**SYMONDSBURY PARISH COUNCIL**

Email: [clerk@symondsbury-pc.gov.uk](mailto:clerk@symondsbury-pc.gov.uk)

Website: symondsbury-pc.gov.uk

You are invited to a meeting of the Symondsbury Parish Council to be held at **Symondsbury School, Symondsbury** on Thursday 9 March 2023 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Clerk: Natalie Bealing, 2 March 2023

**AGENDA**

Residents are invited to give their views and ask questions of the Parish Council on issues on the agenda or raise issues for future consideration. Information from Dorset Council Councillors and Dorset Police.

**1.** To **receive and approve** **apologies for absence**

**2**. **Disclosures of interests and dispensations**

To **receive** disclosures of personal and prejudicial interests from councillors and employees on matters to be considered at the meeting

**3.** **Minutes of the last meeting:**

**a.** To **review and approve** Parish Council Meeting minutes of 9 February 2023

**b.** To **note** Planning Committee Meeting minutes of 9 February 2023

**4.** **Payments and Receipts:**

To **resolve** payments and receipts for the month of February 2023: a) Clerk’s salary, b) DAPTC training invoice

To **update** onbank signatories and online banking: Current account £10, 381.31

**5. Symene Voice**

**6. Coronation plans**

**7. Annual Meeting (Thursday 11 May)**

**8. Community Governance Review**

**9. DAPTC Western Area Committee Councils - DAPTC Representative(s)**

**10. Reports from Lead Members:**

|  |  |  |
| --- | --- | --- |
| 1. **Footpaths SR** | 1. **A35 JR** | 1. **DAPTC PC** |
| 1. **BLAP Steering Group AS** | 1. **BLAP Parish Liaison NDB** | 1. **Bridport Area Neighbourhood Plan – JCC PH** |
| 1. **Tree Officer/Ancient Monuments PC/SE** | 1. **Community Governance Review PH** | 1. **Bridport Area Neighbourhood Plan – Steering Group PH** |
| 1. **Symene CLT AS** | 1. **Symene Voice NDB** | 1. **Coastal Matters SE** |
| 1. **Allotments** | 1. **Lengthsman Link SR** | 1. **Climate Emergency SE** |
| 1. **Foundry Lea PH/AS** | 1. **Resilience** |  |

**11. Items for future meetings**

To **raise** items for inclusion on a future agenda -

**12. Correspondence –** already circulated

13. **AOB** – License application

**13. Date of next meeting**

To **note** the next scheduled meeting of Symondsbury Parish Council – Thursday 13 April 2023, **Symondsbury School, Symondsbury.**