**SYMONDSBURY PARISH COUNCIL**

Email: [clerk@symondsbury-pc.gov.uk](mailto:clerk@symondsbury-pc.gov.uk)

Website: symondsbury-pc.gov.uk

You are invited to a meeting of the Symondsbury Parish Council to be held at **Symondsbury School, Symondsbury** on Thursday 8 June 2023 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Clerk: Natalie Bealing, 22 May 2023

**AGENDA**

Residents are invited to give their views and ask questions of the Parish Council on issues on the agenda or raise issues for future consideration. Information from Dorset Council Councillors and Dorset Police.

**1.** To **receive and approve** **apologies for absence**

**2**. **Disclosures of interests and dispensations**

To **receive** disclosures of personal and prejudicial interests from councillors and employees on matters to be considered at the meeting

**3.** **Minutes of the last meeting:**

**a.** To **review and approve** Parish Council Meeting minutes of 11 May 2023

**b.** To **note** Planning Committee Meeting minutes of 3 May 2023

**4.** **Payments and Receipts:**

To **resolve** payments and receipts for the month of May 2023: a) Clerk’s salary, b)Insurance renewal; c) Audit fees: d) SLCC Cilca enrolment

To **update** onbank signatories and online banking: Current account £10,597.21; Savings £26,324.08

**5. Financial Regulations**

To **discuss** and **approve** the updated policy

**6. CIL and ideas for how to spend it**

**7. Annual Accounts and AGAR**

To **approve** the financial statement for 22/23

**8. Community Awards 2023**

**9. To agree roles and responsibilities for Councillors for the coming year**

Planning Group

Bridport Area Neighbourhood Plan Steering Group

**10. Reports from Lead Members:**

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| --- | --- | --- |
| 1. **Footpaths SR** | 1. **A35** | 1. **DAPTC PH** |
| 1. **BLAP Steering Group AS** | 1. **BLAP Parish Liaison NDB** | 1. **Bridport Area Neighbourhood Plan – JCC PH** |
| 1. **Tree Officer/Ancient Monuments PC/SE** | 1. **Community Governance Review PH** | 1. **Bridport Area Neighbourhood Plan – Steering Group PH** |
| 1. **Symene CLT AS** | 1. **Symene Voice NDB** | 1. **Coastal Matters SE** |
| 1. **Allotments** | 1. **Lengthsman Link SR** | 1. **Climate Emergency SE** |
| 1. **Foundry Lea PH/AS** | 1. **Resilience** |  |

**11. Items for future meetings:** To **raise** items for inclusion on a future agenda -

**12. Correspondence –** already circulated

**13. Date of next meeting**

To **note** the next scheduled meeting of Symondsbury Parish Council on **Thursday 13 July** 2023**, Symondsbury School.**