**SYMONDSBURY PARISH COUNCIL**

Email: [clerk@symondsbury-pc.gov.uk](mailto:clerk@symondsbury-pc.gov.uk)

Website: symondsbury-pc.gov.uk

You are invited to a meeting of the Symondsbury Parish Council to be held at **Symondsbury School, Symondsbury** on Thursday 9 February 2023 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Clerk: Natalie Bealing, 2 February 2023

**AGENDA**

Residents are invited to give their views and ask questions of the Parish Council on issues on the agenda or raise issues for future consideration. Information from Dorset Council Councillors and Dorset Police.

**1.** To **receive and approve** **apologies for absence**

**2**. **Disclosures of interests and dispensations**

To **receive** disclosures of personal and prejudicial interests from councillors and employees on matters to be considered at the meeting

**3.** **Minutes of the last meeting:**

**a.** To **review and approve** Parish Council Meeting minutes of 12 January 2023

**b.** To **note** Planning Committee Meeting minutes of 12 January 2023

**4.** **Payments and Receipts:**

To **resolve** payments and receipts for the month of January 2023: a) Clerk’s salary, b) DeFib; c) Grant to Bridport Leisure Centre; d) Grant to Symondsbury School; e} CB Reid costs; f) CPRE renewal;

To **update** onbank signatories and online banking: Current account £11, 066.54

**5. Symene Voice**

**6. Coronation plans**

**7. AGM planning (Wednesday 3 May)**

**8. Reports from Lead Members:**

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| --- | --- | --- |
| 1. **Footpaths SR** | 1. **A35 JR** | 1. **DAPTC PC** |
| 1. **BLAP Steering Group AS** | 1. **BLAP Parish Liaison NDB** | 1. **Bridport Area Neighbourhood Plan – JCC PH** |
| 1. **Tree Officer/Ancient Monuments PC/SE** | 1. **Community Governance Review PH** | 1. **Bridport Area Neighbourhood Plan – Steering Group PH** |
| 1. **Symene CLT AS** | 1. **Symene Voice NDB** | 1. **Coastal Matters SE** |
| 1. **Allotments SA** | 1. **Lengthsman Link SR** | 1. **Climate Emergency SE** |
| 1. **Foundry Lea PH/AS** | 1. **Resilience SA** |  |

**9. Items for future meetings**

To **raise** items for inclusion on a future agenda -

**10. Correspondence –** already circulated

**11. Date of next meeting**

To **note** the next scheduled meeting of Symondsbury Parish Council – Thursday 9 March 2023, **Symondsbury School, Symondsbury.**