**SYMONDSBURY PARISH COUNCIL**

Email: [clerk@symondsbury-pc.gov.uk](mailto:clerk@symondsbury-pc.gov.uk)

Website: symondsbury-pc.gov.uk

You are invited to a meeting of the Symondsbury Parish Council to be held at **St John The Baptist, Symondsbury** on Thursday 13 October 2022 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Clerk: Natalie Bealing, 6 October 2022

**AGENDA**

Residents are invited to give their views and ask questions of the Parish Council on issues on the agenda or raise issues for future consideration. Information from Dorset Council Councillors and Dorset Police.

**1.** To **receive and approve** **apologies for absence**

**2**. **Disclosures of interests and dispensations**

To **receive** disclosures of personal and prejudicial interests from councillors and employees on matters to be considered at the meeting

**3.** **Minutes of the last meeting:**

**a.** To **review and approve** Parish Council Meeting 13 September 2022

**b.** To **note** Planning Committee Meeting minutes of 4 October

**4.** **Payments and Receipts:**

To **resolve** payments and receipts for the month of September 2022: a) Clerks salary b) Computer software c) Paper d) Lengthsman

To **note** bank balances: Current £13,996.84 Deposit £26, 239.65

To **update on** bank signatories and online banking

**5. Finance:**

To **discuss** request for contributions:

Bridport Leisure Centre repairs

BLAP running costs in 2023/24

**6. Planning matters:** P/HOU/2022/03866 22 West Walk West Bay

**7. Defibrillator Project**

**8. Ukraine refugees and how to help them**

**9. Discussion on items raised at the recent BLAP meeting (Clerk’s email of 29/09 refers)**

**10. Marking the passing of HRH The Queen and/or the accession of HRH The King**

**11. Reports from Lead Members:**

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| --- | --- | --- |
| 1. **Footpaths SR** | 1. **A35 JR** | 1. **DAPTC PC** |
| 1. **BLAP Steering Group AS** | 1. **BLAP Parish Liaison NDB** | 1. **Bridport Area Neighbourhood Plan – JCC PH** |
| 1. **Bridport Area Neighbourhood Plan – Steering Group PH** | 1. **Lengthsman Link SR** | 1. **Allotments SA** |
| 1. **Tree Officer/Ancient Monuments PC/SE** | 1. **Symene Voice NDB** | 1. **Coastal Matters NM** |
| 1. **Symene CLT AS** | 1. **Community Governance Review PH** | 1. **Climate Emergency SE** |
| 1. **Foundry Lea PH** | 1. **Resilience SA** |  |

**12. Items for future meetings**

To **raise** items for inclusion on a future agenda

**13. Correspondence**

**14. Date of next meeting**

To **note** the next scheduled meeting of Symondsbury Parish Council – Thursday 10 November, **St John The Baptist, Symondsbury.**