

Notice is given to a meeting of the Symondsbury Parish Council to be held via remote means (Details of how to attend will follow via our Facebook page, Website in due course or by contacting the Clerk) during this COVID-19 Virus pandemic on Tuesday 12th May 2020 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community. Marilyn Stone, Clerk 3rd May 2020.

AGENDA

- 1. To elect chairperson for the coming year.**
- 2. To receive and approve apologies for absence.**
- 3. To receive Declarations of Interest.**
- 4. To approve the Minutes of the meeting held on 14th April 2020.**
- 5. To co-opt new Councillor/s.**
- 6. To appoint a Vice-Chairman for the coming year.**
- 7. To adopt Standing Orders and Financial Regulations.**
- 8. To appoint Councillors to specific responsibilities:-**

- | | |
|--------------------------------|----------------------------------|
| a) Footpaths | b)A35 |
| c)Transport | d) Allotments |
| e)Resilience | f) Coastal Matters |
| g)DAPTC Matters | h)BLAP Report and Parish Liasion |
| i)Lengthsman Link | j) Tree Officer |
| k)Ancient Monuments | l) Symene Voice |
| m) Neighbourhood Plan | n) Finger Posts |
| o) Symene Community Land Trust | |
| p) Community Governance Review | |
| q) Climate Emergency | |

DEMOCRATIC HALF HOUR during which members of the public are invited to raise matters of interest

Information from Dorset Council Councillors and Dorset Police.

9. Chairman's Announcements

10. Clerks Report

11. Finance:

- a) **Bank Balances – Current Account** £3,553.92 **Deposit Account** £25,433.40
- b) **Accounts for payment:** i) Clerk Salary ii) CB Reid (payroll) £187.20 iii) S Gunning (Audit) £50.00 iv) Creeds The Printers £316.00
- c) **Annual Governance and Accountability Return 2019/2020** – update

12. Planning Applications and to consider any other planning/enforcement issues:

WD/D/20/000816 NORTH BARN, NEW STREET LANE, BRIDPORT, DT6 6AD – Erection of single storey extension

13. Underpass – Hallam Land Management

14. Resilience/COVID-19

15. Correspondence and information per attached listing – April/May

16. Items for inclusion – June Agenda

17. To confirm date of next meeting Tuesday 9th June 2020 at 7pm

