**SYMONDSBURY PARISH COUNCIL**

Email: [clerk@symondsbury-pc.gov.uk](mailto:clerk@symondsbury-pc.gov.uk)

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You are invited to a meeting of the Symondsbury Parish Council at **Symondsbury School, Symondsbury** on **Thursday 11 September 2025** at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Clerk: Natalie Bealing, 29 August 2025

**AGENDA**

Residents are invited to give their views and ask questions of the Parish Council on issues on the agenda or raise issues for future consideration. Information from Dorset Council Councillors and Dorset Police.

**1.** **To** **receive and approve** **apologies for absence**: Cllr P Colfox  
**2**. **Disclosures of interests and dispensations**: To **receive** disclosures of personal and prejudicial interests from Councillors and employees on matters to be considered at the meeting

**3. Minutes of the last meeting:** **To** **review and approve** Parish Council Meeting minutes of 10 July  
**4.** **Matters arising and actions from last meeting**

**5. Payments and Receipts:**

To **resolve** payments and receipts for the months of July and August 2025: a) Clerk’s salary; b) Cllrs Evans and Hartmann expenses; c) Payroll costs; d) Allotment rent

To **update** on online banking: Current account £11,080.74, Savings £27,688.63

**6. Planning Matters**

**7. Neighbourhood Plan and Local Plan**

**8. Budgeting**

**9. Church Hub - Cllr Evans**

**10. Parish Council Survey**

**11. Exhibitions – Cllr Hamblett**

**12. Reports from Lead Members:**

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| **SR** a) Footpaths |
| **PH** f) Bridport Area Neighbourhood Plan - JCC; h) Bridport Area Neighbourhood Plan – Steering Group; n) Foundry Lea/Vearse Farm; |
| **SE** c) DAPTC Western Area Committee; d) BLAP Steering Group; q) Community Awards |
| **PC** g) Tree Officer/Ancient Monuments |
| **BB** l) Allotments (West Road and Pine View) |
| **BH** b) Resilience; j) SPC Newsletter; k) Coastal Matters; m) Climate and Waterways (including CROWD) |
| **NDB** q) Community Awards – Deputy; e) BLAP Parish Liaison; j) SPC Newsletter – Deputy; p) Lengthsman |

**13.Clerk update**

**14. Matters arising not covered by the agenda**

**15. Items for future meetings:** To **raise** items for inclusion on a future agenda – **Communication and Data Protection – Cllr Evans**

**16. Date of next meeting:** To **note** the next scheduled meeting of Symondsbury Parish Council will be at 7pm on **Thursday 9 October, Symondsbury School**.