**SYMONDSBURY PARISH COUNCIL**

Email: [clerk@symondsbury-pc.gov.uk](mailto:clerk@symondsbury-pc.gov.uk)

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You are invited to a meeting of the Symondsbury Parish Council at **Symondsbury School, Symondsbury** on **Thursday 10 April 2025** at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Clerk: Natalie Bealing, 2 April 2025

**AGENDA**

Residents are invited to give their views and ask questions of the Parish Council on issues on the agenda or raise issues for future consideration. Information from Dorset Council Councillors and Dorset Police.

**1.** To **receive and approve** **apologies for absence**:   
**2**. **Disclosures of interests and dispensations**: To **receive** disclosures of personal and prejudicial interests from Councillors and employees on matters to be considered at the meeting

**3. Minutes of the last meeting:** **To** **review and approve** Parish Council Meeting minutes of 13 March  
**4.** **Matters arising and actions from last meeting**

**5. Payments and Receipts:**

To **resolve** payments and receipts for the month of March 2025: a) Clerk’s salary, b) HMRC

To **update** on online banking: Current account £5,651.88, Savings £24,490.86

**6. Planning Matters**

**P/HOU/2025/01651 and 01652 Proposal:** Erect workshop, garden shed and glasshouse; repairs to paving; replacement door and windows; erect gate and picket fence **Location:** Cliff Cottage, West Cliff, West Bay, DT6 4HS

**7 Reports from Lead Members:**

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| **SR** a) Footpaths |
| **PH** c) Bridport Area Neighbourhood Plan - JCC; d) Bridport Area Neighbourhood Plan – Steering Group; e) Foundry Lea/Vearse Farm; |
| **SE** b) DAPTC Western Area Committee; f) BLAP Steering Group; g) Climate and Waterways (including CROWD); h) Community Awards |
| **PC** j) Tree Officer/Ancient Monuments |
| **BB** k) Allotments (West Road and Pine View) |
| **BH** m) Resilience; n) SPC Newsletter; p) Coastal Matters; g) Climate and Waterways (including CROWD) – Deputy; q) Waste disposal |
| **NDB** h) Community Awards – Deputy; r) BLAP Parish Liaison; n) SPC Newsletter – Deputy; s) Lengthsman Link; |

**8.Clerk update**

**9. Items for future meetings:** To **raise** items for inclusion on a future agenda –

**10. Date of next meeting:** To **note** the next scheduled meeting of Symondsbury Parish Council will be the **Annual Meeting of Council** at 6.30pm on

**Thursday 8 May, Symondsbury School**.