**SYMONDSBURY PARISH COUNCIL**

Email: [clerk@symondsbury-pc.gov.uk](mailto:clerk@symondsbury-pc.gov.uk)

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You are invited to a meeting of the Symondsbury Parish Council at **Symondsbury School, Symondsbury** on **Thursday 13 March 2025** at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Clerk: Natalie Bealing, 3 March 2025

**AGENDA**

Residents are invited to give their views and ask questions of the Parish Council on issues on the agenda or raise issues for future consideration. Information from Dorset Council Councillors and Dorset Police.

**1.** To **receive and approve** **apologies for absence**: Cllr Hartmann  
**2**. **Disclosures of interests and dispensations**: To **receive** disclosures of personal and prejudicial interests from Councillors and employees on matters to be considered at the meeting

**3. Minutes of the last meeting:** **To** **review and approve** Parish Council Meeting minutes of 13 February  
**4.** **Matters arising and actions from last meeting**

**5. Payments and Receipts:**

To **resolve** payments and receipts for the month of February 2025: a) Clerk’s salary, b) SLCC membership renewal; c) DAPTC conference fees; d) Clerk’s expenses

To **update** on online banking: Current account £6.535.57, Savings £24,462.90

**6. Planning Matters**

**P/NMA/2025/00952 Proposal:** Non material amendment to approved P/A P/FUL/2024/03372 (Proposed agricultural barn and 2no polytunnels) to introduce canopy overhang, introduce sliding doors to north elevation and replace opening doors with sliding doors on east and south elevations **Location:** Landoff Higher Eype Road, Higher Eype, Bridport DT6 6AS **FOR INFO ONLY**

**P/NOTP/2025/00911 Proposal:** Remove payphone (Call box I.D. 01308422006). (Retain telephone kiosk - to be locked**). Location:** Mill Lane To Miles Cross Symondsbury

**7. Symondsbury Exhibition with Bridport Museum– Cllr Hamblett**

**8. VE Day plans**

**9. Resilience – Cllr Hamblett**

**10 Reports from Lead Members:**

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| **SR** a) Footpaths |
| **PH** c) Bridport Area Neighbourhood Plan - JCC; d) Bridport Area Neighbourhood Plan – Steering Group; e) Foundry Lea/Vearse Farm; |
| **SE** b) DAPTC Western Area Committee; f) BLAP Steering Group; g) Climate and Waterways (including CROWD); h) Community Awards |
| **PC** j) Tree Officer/Ancient Monuments |
| **BB** k) Allotments (West Road and Pine View) |
| **BH** m) Resilience; n) SPC Newsletter; p) Coastal Matters; g) Climate and Waterways (including CROWD) – Deputy; q) Waste disposal |
| **NDB** h) Community Awards – Deputy; r) BLAP Parish Liaison; n) SPC Newsletter – Deputy; s) Lengthsman Link; |

**11.Clerk update**

**12. Items for future meetings:** To **raise** items for inclusion on a future agenda –

**13. Date of next meeting:** To **note** the next scheduled meeting of Symondsbury Parish Council on

**Thursday 10 April, Symondsbury School**.