**SYMONDSBURY PARISH COUNCIL**

Email: clerk@symondsbury-pc.gov.uk

Website: symondsbury-pc.gov.uk

You are invited to a meeting of the Symondsbury Parish Council at **Symondsbury School, Symondsbury** on **Tuesday** 12 November 2024 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Clerk: Natalie Bealing, 2 November 2024

**Meeting will be preceded by a meeting about Resilience at 6pm**

**AGENDA**

Residents are invited to give their views and ask questions of the Parish Council on issues on the agenda or raise issues for future consideration. Information from Dorset Council Councillors and Dorset Police.

**1.** To **receive and approve** **apologies for absence**: Apologies received from Cllr Colfox
**2**. **Disclosures of interests and dispensations**: To **receive** disclosures of personal and prejudicial interests from Councillors and employees on matters to be considered at the meeting
**3.** **Minutes of the last meeting:** To **review and approve** Parish Council Meeting minutes of 10 October 2024
**4.** **Matters arising and actions from last meeting**

**5. Payments and Receipts:**

To **resolve** payments and receipts for the month of October 2024: a) Clerk’s salary, b) HMRC; c) DAPTC; d) Vision ICT; e) Cllr Hamblett conference expenses

 To **update** on online banking: Current account £9,955.02 Savings £24,340.67

**5. Planning Matters**

* **P/HOU/2024/06028:** Erect rear first floor extension and alterations Location: The Old Smithy, Atrim Road, Dottery DT6 5PU
* **P/VOC/2024/06084:** Change of use of agricultural land to residential curtilage with variation of condition 3 of planning permission P/FUL/2023/00176 (APP/D1265/W/23/3320929) to remove points 2-5 of condition 3 to remove the requirement for a site investigation report, details of remediation works and monitoring and maintenance Location:3 Pond End, Pymore, DT6 5SB
* Possible changes at Eype Amenity Area

**6. Resilience**

**7. Reports from Lead Members:**

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| **SR** a) Footpaths |
| **PH** c) Bridport Area Neighbourhood Plan - JCC; d) Bridport Area Neighbourhood Plan – Steering Group; e) Foundry Lea/Vearse Farm;   |
| **SE** b) DAPTC Western Area Committee; f) BLAP Steering Group; g) Climate and Waterways (including CROWD); h) Community Awards |
| **PC** j) Tree Officer/Ancient Monuments  |
| **BB** k) Allotments (West Road and Pine View) |
| **BH** m) Resilience; n) SPC Newsletter; p) Coastal Matters; g) Climate and Waterways (including CROWD) – Deputy; q) Waste disposal |
| **NDB** h) Community Awards – Deputy; r) BLAP Parish Liaison; n) SPC Newsletter – Deputy; s) Lengthsman Link;  |

**8.Clerk update, including subsistence**

**9. Items for future meetings:** To **raise** items for inclusion on a future agenda –

**10. Date of next meeting:** To **note** the next scheduled meeting of Symondsbury Parish Council on

**Thursday 14 December, Symondsbury School**.