**SYMONDSBURY PARISH COUNCIL**

Email: [clerk@symondsbury-pc.gov.uk](mailto:clerk@symondsbury-pc.gov.uk)

Website: symondsbury-pc.gov.uk

You are invited to a meeting of the Symondsbury Parish Council at **Symondsbury School, Symondsbury** on Thursday 12 September 2024 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Clerk: Natalie Bealing, 3 September 2024

**AGENDA**

Residents are invited to give their views and ask questions of the Parish Council on issues on the agenda or raise issues for future consideration. Information from Dorset Council Councillors and Dorset Police.

**1.** To **receive and approve** **apologies for absence** - Cllrs Paul Hartmann and Philip Colfox  
**2**. **Disclosures of interests and dispensations**: To **receive** disclosures of personal and prejudicial interests from councillors and employees on matters to be considered at the meeting   
**3.** **Minutes of the last meeting:** To **review and approve** Parish Council Meeting minutes of 11 July 2024  
**4.** **Payments and Receipts:**

To **resolve** payments and receipts for the month of August 2024: a) Clerk’s salary, b) DAPTC

To **update** on online banking: Current account £5,193.53; Savings £24,220.16

**5. Planning Matters**

**P/HOU/2024/04149** Proposal: Erect single storey front and rear extensions. Form dormer window on second floor. Location: Sea Glimpse, Pymore Lane, DT6 5PS

**P/HOU/2024/01145** **Advisory** - (Demolish existing UPVC conservatory and replace with larger timber conservatory/garden room) - to add 2 x Velux rooflights to east elevation (instead of glazed panels on west side).Location: 6 Houndsell Way, Bridport, DT6 5QX

**6. Allotments – Cllr Bates**

**7. SPC Newsletter – Cllr Hamblett**

**8. Climate and Waterways – Cllr Hamblett**

**9. Subsistence**

**10. Reports from Lead Members:**

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| **SR** a) Footpaths |
| **PH** b) DAPTC Western Area Committee; c) Bridport Area Neighbourhood Plan - JCC; d) Bridport Area Neighbourhood Plan – Steering Group; e) Foundry Lea/Vearse Farm; |
| **SE** f) BLAP Steering Group; g) Climate and Waterways (including CROWD); h) Community Awards |
| **PC** j) Tree Officer/Ancient Monuments |
| **BB** k) Allotments (West Road and Pine View) |
| **BH** m) Resilience; n) SPC Newsletter; p) Coastal Matters; g) Climate and Waterways (including CROWD) – Deputy; q) Waste disposal |
| **NDB** h) Community Awards – Deputy; r) BLAP Parish Liaison; n) SPC Newsletter – Deputy; s) Lengthsman Link; |

**11. Clerk update**

**12. Clerk’s renumeration**

**13. Items for future meetings:** To **raise** items for inclusion on a future agenda –

**14. Date of next meeting:** To **note** the next scheduled meeting of Symondsbury Parish Council on

**Thursday 10 October 2024, Symondsbury School**.