**SYMONDSBURY PARISH COUNCIL**

Email: [clerk@symondsbury-pc.gov.uk](mailto:clerk@symondsbury-pc.gov.uk)

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You are invited to a meeting of the Symondsbury Parish Council at **Symondsbury School, Symondsbury** on Thursday 10 October 2024 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Clerk: Natalie Bealing, 3 October 2024

**Meeting will be preceded by a training session on use of the Defibrillator at 5.30pm**

**AGENDA**

Residents are invited to give their views and ask questions of the Parish Council on issues on the agenda or raise issues for future consideration. Information from Dorset Council Councillors and Dorset Police.

**1.** To **receive and approve** **apologies for absence**   
**2**. **Disclosures of interests and dispensations**: To **receive** disclosures of personal and prejudicial interests from councillors and employees on matters to be considered at the meeting   
**3.** **Minutes of the last meeting:** To **review and approve** Parish Council Meeting minutes of 12 September 2024  
**4.** **Payments and Receipts:**

To **resolve** payments and receipts for the month of September 2024: a) Clerk’s salary, b) Allotment rent; c) DAPTC; d) Creeds

To **update** on online banking: Current account £10,734.04 Savings £24,310.98

**5. Planning Matters**

**P/HOU/2024/05319** Installation of two Air Source Heat Pumps Location: Denhay Corner House, Broadoak, DT6 5NN

**P/FUL/2024/04613** Redevelopment for erection of retirement living accommodation comprising 48 apartments, 25 cottages, communal facilities, access, car parking and landscaping to create an integrated retirement community Location: Land to rear of 156-172 South Street, Bridport, DT6 3NP

**6. Allotments – Cllr Bates**

**7. Tree Policy – Cllr Colfox**

**8. Subsistence**

**9. Reports from Lead Members:**

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| **SR** a) Footpaths |
| **PH** b) DAPTC Western Area Committee; c) Bridport Area Neighbourhood Plan - JCC; d) Bridport Area Neighbourhood Plan – Steering Group; e) Foundry Lea/Vearse Farm; |
| **SE** f) BLAP Steering Group; g) Climate and Waterways (including CROWD); h) Community Awards |
| **PC** j) Tree Officer/Ancient Monuments |
| **BB** k) Allotments (West Road and Pine View) |
| **BH** m) Resilience; n) SPC Newsletter; p) Coastal Matters; g) Climate and Waterways (including CROWD) – Deputy; q) Waste disposal |
| **NDB** h) Community Awards – Deputy; r) BLAP Parish Liaison; n) SPC Newsletter – Deputy; s) Lengthsman Link; |

**10. Clerk update**

**11. Items for future meetings:** To **raise** items for inclusion on a future agenda –

**12. Date of next meeting:** To **note** the next scheduled meeting of Symondsbury Parish Council on

**Thursday 14 November 2024, Symondsbury School**.