**SYMONDSBURY PARISH COUNCIL**

Email: [clerk@symondsbury-pc.gov.uk](mailto:clerk@symondsbury-pc.gov.uk)

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You are invited to a meeting of the Symondsbury Parish Council to be held at **Symondsbury School, Symondsbury** on Thursday 12 October 2023 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Clerk: Natalie Bealing, 8 October 2023

**AGENDA**

Residents are invited to give their views and ask questions of the Parish Council on issues on the agenda or raise issues for future consideration. Information from Dorset Council Councillors and Dorset Police.

**1.** To **receive and approve** **apologies for absence** Apologies Cllrs Evans and Cox

**2**. **Disclosures of interests and dispensations**

To **receive** disclosures of personal and prejudicial interests from councillors and employees on matters to be considered at the meeting

**3.** **Minutes of the last meeting:**

**a.** To **review and approve** Parish Council Meeting minutes of 14 September 2023

**4.** **Payments and Receipts:**

To **resolve** payments and receipts for the month of September 2023: a) Clerk’s salary, b) HMRC; c) Lengthsman; d) Web/email services; e) Community coffee; e) Clerks conference

To **update** on online banking: Current account £7, 843.80; Savings £26,447.57

**5. Planning matters:** P-HOU-2023-04845 **Proposal**: Erect double storey rear extension, alterations to fenestration of front porch. Location:58 Pine View, Bridport, DT6 5AF

**6. Winter support for Parishioners**

**7. Budget review and preparation for 2024**

**8. Reports from Lead Members:**

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| 1. **Footpaths SR** | 1. **Resilience AS** | 1. **DAPTC PH** |
| 1. **BLAP Steering Group AS** | 1. **BLAP Parish Liaison NDB** | 1. **Bridport Area Neighbourhood Plan – JCC PH** |
| 1. **Tree Officer/Ancient Monuments SR** | 1. **Community Governance Review PH** | 1. **Bridport Area Neighbourhood Plan – Steering Group PH** |
| 1. **Symene CLT AS** | 1. **Symene Voice NDB/VH** | 1. **Coastal Matters TC** |
| 1. **Allotments TC** | 1. **Lengthsman Link SR** | 1. **Climate and Waterways SE** |
| 1. **Foundry Lea PH/AS** |  |  |

**9. Items for future meetings:** To **raise** items for inclusion on a future agenda –

**10. Date of next meeting**

To **note** the next scheduled meeting of Symondsbury Parish Council on **Thursday 9 November, Symondsbury School.**