**SYMONDSBURY PARISH COUNCIL**

Email: [clerk@symondsbury-pc.gov.uk](mailto:clerk@symondsbury-pc.gov.uk)

Website: symondsbury-pc.gov.uk

You are invited to a meeting of the Symondsbury Parish Council to be held at **Symondsbury School, Symondsbury** on Thursday 14 September 2023 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Clerk: Natalie Bealing, 8 September 2023

**AGENDA**

Residents are invited to give their views and ask questions of the Parish Council on issues on the agenda or raise issues for future consideration. Information from Dorset Council Councillors and Dorset Police.

**1.** To **receive and approve** **apologies for absence** Apologies Cllr Hartmann

**2**. **Disclosures of interests and dispensations**

To **receive** disclosures of personal and prejudicial interests from councillors and employees on matters to be considered at the meeting

**3.** **Minutes of the last meeting:**

**a.** To **review and approve** Parish Council Meeting minutes of 13 July 2023

**b.** To **note** Planning Committee Meeting minutes of 13 July and 7 September 2023

**4.** **Payments and Receipts:**

To **resolve** payments and receipts for the months of July and August 2023: a) Clerk’s salary, b) Coronation benches final payment; c) Payroll charges; d) Microsoft subscription renewal;

To **update** onbank signatories and online banking: Current account £801.10; Savings £26,424.11

**5. Discretionary Payments**

**6. Community coffee morning** – Friday 6 October, Symondsbury Kitchen

**7. Rubbish bins and collection**

**8. Benches update**

**9. Foundry Lea street/road names**

**10. Dorset Council Housing Strategy Consultation**

**11. Proposed Cycle route from Chideock to Bridport – update from Cllr Colfox**

**12. Reports from Lead Members:**

|  |  |  |
| --- | --- | --- |
| 1. **Footpaths SR** | 1. **Resilience AS** | 1. **DAPTC PH** |
| 1. **BLAP Steering Group AS** | 1. **BLAP Parish Liaison NDB** | 1. **Bridport Area Neighbourhood Plan – JCC PH** |
| 1. **Tree Officer/Ancient Monuments SR** | 1. **Community Governance Review PH** | 1. **Bridport Area Neighbourhood Plan – Steering Group PH** |
| 1. **Symene CLT AS** | 1. **Symene Voice NDB/VH** | 1. **Coastal Matters TC** |
| 1. **Allotments TC** | 1. **Lengthsman Link SR** | 1. **Climate and Waterways SE** |
| 1. **Foundry Lea PH/AS** |  |  |

**13 Items for future meetings:** To **raise** items for inclusion on a future agenda –

Budget review and preparation for 2024

**14. Date of next meeting**

To **note** the next scheduled meeting of Symondsbury Parish Council on **Thursday 12 October, Symondsbury School.**