**SYMONDSBURY PARISH COUNCIL**

Email: [clerk@symondsbury-pc.gov.uk](mailto:clerk@symondsbury-pc.gov.uk)

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You are invited to a meeting of the Symondsbury Parish Council to be held at **Symondsbury School, Symondsbury** on Thursday 10 November 2022 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Clerk: Natalie Bealing, 2 November 2022

**AGENDA**

Residents are invited to give their views and ask questions of the Parish Council on issues on the agenda or raise issues for future consideration. Information from Dorset Council Councillors and Dorset Police.

**1.** To **receive and approve** **apologies for absence**

**2**. **Disclosures of interests and dispensations**

To **receive** disclosures of personal and prejudicial interests from councillors and employees on matters to be considered at the meeting

**3.** **Minutes of the last meeting:**

**a.** To **review and approve** Parish Council Meeting 13 October 2022

**b.** To **note** Planning Committee Meeting minutes of 1 November 2022

**4.** **Payments and Receipts:**

To **resolve** payments and receipts for the month of September 2022: a) Clerks salary b) Tax bill c) Accountants fees d) Web provider services e) key cutting

To **note** bank balances

To **update on** bank signatories and online banking

**5. Defibrillator Project**

**6. Bridport Investment Plan –** papers already circulated

**7. Resilience Plans** – papers already circulated

8. **Salt bins**

**9. Reports from Lead Members:**

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| 1. **Footpaths SR** | 1. **A35 JR** | 1. **DAPTC PC** |
| 1. **BLAP Steering Group AS** | 1. **BLAP Parish Liaison NDB** | 1. **Bridport Area Neighbourhood Plan – JCC PH** |
| 1. **Tree Officer/Ancient Monuments PC/SE** | 1. **Community Governance Review PH** | 1. **Bridport Area Neighbourhood Plan – Steering Group PH** |
| 1. **Symene CLT AS** | 1. **Symene Voice NDB** | 1. **Coastal Matters NM** |
| 1. **Allotments SA** | 1. **Lengthsman Link SR** | 1. **Climate Emergency SE** |
| 1. **Foundry Lea PH** | 1. **Resilience SA** |  |

**10. Items for future meetings**

To **raise** items for inclusion on a future agenda - Budget

**11. Correspondence –** already circulated

**12. Date of next meeting**

To **note** the next scheduled meeting of Symondsbury Parish Council – Thursday 8 December, **Symondsbury School, Symondsbury.**