

Notice is given to a meeting of the Symondsbury Parish Council to be held via remote means (Details of how to attend will follow via our Facebook page, Website in due course or by contacting the Clerk) during this COVID-19 Virus pandemic on Tuesday 14th July 2020 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community. Marilyn Stone, Clerk 1st July 2020.

AGENDA

1. **DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest. incorporating **Achieving Plastic Free Community Status for Bridport with Bridport Mayor, Ian Bark.** . **Information from Dorset Council Councillors and Dorset Police.**
2. **To receive and approve apologies for absence.**
3. **Declarations of interest**
4. **To approve the Minutes of the meeting held on 9th June 2020**
5. **Communication from Cllr Roddy**
6. **Finance: a) Bank Balances: Current** £8,520.00 **Deposit** £25,433.40
b) Payment of account for approval: i) Clerks salary (June/July) ii) DAPTC subscription £395.21
 iii) Clerks expenses (print cartridge) £21.59 iv) PAYE £15.00
7. **Planning Applications and to consider any other planning/enforcement issues:**

WD/D/20/001326 BREWERY BRIDGE, SKILLING HILL ROAD, BRIDPORT - Steelwork repairs and maintenance painting, provision of anti bird perching coils and associated works

WD/D/19/002994 LOWER EYPE FARMHOUSE, BARTON LANE, EYPE, BRIDPORT, DT6 6AW – Planning Appeal Notification

WD/D/20/001205 WEST BAY HOLIDAY PARK, FORTY FOOT WAY, WEST BAY, BRIDPORT, DT6 4HB - Redevelopment of holiday park for the siting of glamping pitches - (Variation of condition 1 - Plans list)

8. **Projects: A35 Underpass lead required , Defibrillator at Eype Beach clerk, Water Supply at Pine View clerk, Fence at West Road Cllr Ainley, Footpath from Dolton House Cllr Ralph**
9. **Reports from Lead Members All reports to be submitted in writing at least 48 hours prior to the meeting. The chair will select a maximum of 3 for discussion:**

a) Footpaths	SR	b) A35	SA	c) Transport	NM
d) Allotments	SA	e) Resilience	PA	f) Coastal Matters	NM
g) DAPTC Matters	PA	h) BLAP Report	MS	i) Lengthsman Link	SR
j) Tree Officer	SH	k) Ancient Monuments	SH	l) Symene Voice	MS
10. Neighbourhood Plan including Joint Councils Committee – Terms of Reference	AS	m) Finger Posts	SH	n) Symene CLT	AS
o) Community Governance Review	PA	p) Climate Emergency	NM	q) Vearse Farm	AS

11. **Items for Inclusion at our next meeting – September**
12. **To confirm date of next meeting – Tuesday 8th September 2020 at 7pm**