SYMONDSBURY PARISH COUNCIL Phone: 07967 683897 Email: Symondsbury@dorset-aptc.gov.uk

You are invited to a meeting of the Symondsbury Parish Council to be held via remote means (Zoom - Meeting ID: 848 0800 7415 Passcode: 260263) during this COVID-19 Virus pandemic on Tuesday 13<sup>th</sup> April 2021 at 7pm. This meeting will be recorded. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Marilyn Stone, Clerk 31st March 2021. AGENDA

**DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest. **Information from Dorset Council Councillors and Dorset Police.** 

- 1. To receive and approve apologies for absence.
- 2. Declarations of interest
- 3. To approve the Minutes of the meeting held on 9th March 2021
- Planning Applications and to consider any other planning/enforcement issues: P/MSC/2021/00663 Proposal Modification of planning obligations on Section 106 Agreement dated 24<sup>th</sup> March 2016 – original planning approval WD/D/15/00052 Location: Plots 6-16 inlcusive, Watton Park, Bridport, Dorset DT6 5NJ

WD/D/20/001910 Manor Yard, Mill Lane, Symondsbury, Dorset, DT6 6HG – Change of use of land and siting of 8 bell tents

- 5. Finance: a) Bank Balances: Current £830.43
- **Deposit** £24,595.50
- **b)** Payment of account for approval: i) Clerks salary ii) Clerks expenses £47.23 iii) Bridport Town Council (lengthsman) £1,200.00 iv) HMRC £15.00
- c) Annual Governance and Accountabilities Return 2021/2021
- 6. Dorset & Wiltshire Fire and Rescue Authority Consultation of draft Community Safety Plan 2021-24
- 7. Application for Definitive Map Modification Order T589, Symondsbury
- 8. Community Governance Review
- 9. Citizens Advice Bridport and District Grant
- 10. Dorset National Park
- 11. Projects All reports to be submitted to the clerk in writing at least 48 hours prior to the meeting
- 12. Reports from Lead Members All reports to be submitted to the clerk in writing at least 48 hours prior to the meeting. The chair will select a maximum of 3 for discussion:

a)	Footpaths	SR	b)	A35	SA	c)	Transport NM
d)	Allotments	SA	e)	Resilience	PA	f)	Coastal Matters NM
g)	DAPTC Matters	PA	h)	BLAP Report	MS	i)	Lengthsman Link SR
j)	Tree Officer/Ancient		k)	Symene Voice	MS	l)	Neighbourhood Plan PA
	Monuments						
m)	Symene CLT AS		n)	Community Govern	nance Review PA	o)	Climate Emergency NM
р)	Vearse Farm PA, AS, SA	١,					
	JR,PH						

- 13. Items for Inclusion at our next meeting May 2021
- 14. To confirm date of next meeting Tuesday 4<sup>th</sup> May 2021 at 7pm (Please note week earlier than usual)