

**SYMONDSBURY PARISH COUNCIL** Phone: 07967 683897 Email: [Symondsbury@dorset-aptc.gov.uk](mailto:Symondsbury@dorset-aptc.gov.uk)

You are invited to a meeting of the Symondsbury Parish Council to be held via remote means (Zoom - Meeting ID: 833 4928 0809 Passcode: 530838) during this COVID-19 Virus pandemic on Tuesday 9<sup>th</sup> March 2021 at 7pm. Members of the press and public are welcome to attend and may leave at any time. There is an opportunity to express views on any matter of interest to the community.

Marilyn Stone, Clerk 26<sup>th</sup> February 2021.

## AGENDA

**DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest.

**Information from Dorset Council Councillors and Dorset Police.**

1. To receive and approve apologies for absence.
2. Declarations of interest
3. To approve the Minutes of the meeting held on 9<sup>th</sup> February 2021
4. Planning Applications and to consider any other planning/enforcement issues:

**WD/D/20/002953** - Moorbath Cottages Moorbath, Bridport, Dorset  
Alterations to convert single dwelling to two dwellings and erection of extensions

**WD/D/20/003193** - Quarr Cottage, Quarr Lane, Symondsbury, Bridport, DT6 6AQ  
Erection of a garage with pitched roof link.

**WD/D/20/003219**

Lower Eype Farmhouse Barton Lane, Eype, Dorset. DT6 6AW  
Erection of agricultural barn.

5. Finance: a) Bank Balances: Current £337.13                      Deposit £25,589.61  
b) Payment of account for approval: i) Clerks salary ii) Clerks expenses £100.30 iii) DAPTC Training £39.00 (planning - NM) iv) DAPTC Training £39.00 (planning – PA) v) Neighbourhood Plan £264.40
6. Dorset Local Plan Consultation
7. Right to Regenerate Consultation
8. Dorset & Wiltshire Fire and Rescue Authority - Consultation of draft Community Safety Plan 2021-24
9. Grant Request – Eype School Room and Community Trust (renewal defibrillator contract)
10. Voluntary run bar proposal within Symondsbury
11. Annual/Monthly Meeting - May
12. Projects **All reports to be submitted to the clerk in writing at least 48 hours prior to the meeting**
13. Reports from Lead Members **All reports to be submitted to the clerk in writing at least 48 hours prior to the meeting. The chair will select a maximum of 3 for discussion:**

a) Footpaths <b>SR</b>	b) A35 <b>SA</b>	c) Transport <b>NM</b>
d) Allotments <b>SA</b>	e) Resilience <b>PA</b>	f) Coastal Matters <b>NM</b>
g) DAPTC Matters <b>PA</b>	h) BLAP Report <b>MS</b>	i) Lengthsman Link <b>SR</b>
j) Tree Officer/Ancient Monuments	k) Symene Voice <b>MS</b>	l) Neighbourhood Plan <b>PA</b>
m) Symene CLT <b>AS</b>	n) Community Governance Review <b>PA</b>	o) Climate Emergency <b>NM</b>
p) Vearse Farm <b>PA, AS, SA, JR,PH</b>		

14. Items for Inclusion at our next meeting – April 2021

15. To confirm date of next meeting – Tuesday 13<sup>th</sup> April 2021 at 7pm