## SYMONDSBURY PARISH COUNCIL Phone: 07967 683897 Email: Symondsbury@dorset-aptc.gov.uk

Councillors are summoned to a meeting of the Symondsbury Parish Council to be held at Symondsbury School on Tuesday 14<sup>th</sup> January 2020 at 7pm. Marilyn Stone, Clerk 31st December 2019.

## **AGENDA**

**DEMOCRATIC HALF HOUR** during which members of the public are invited to raise matters of interest. During this item a representative from the Dorset National Park will make a presentation. **Information from Dorset Council Councillors and Dorset Police.** 

- 1. To receive and approve apologies for absence.
- 2. Declarations of interest
- 3. To approve the Minutes of the meeting held on 10th December 2019
- 4. Chairman's Announcements
- 5. Clerks Report
- 6. Finance: a) Bank Balances: Current £6,006.84

**Deposit** £25,353.02

**b) Payment of account for approval:** i) Clerks salary

7. Planning Applications and to consider any other planning/enforcement issues:

WD/D/19/001237 SITE OF COLSTON, WEST CLIFF ROAD, WEST BAY - Notification of amended plan/description

WD/D/19/002787 TENTERDEN, BROAD LANE, BRIDPORT, DT6 5JY - Erection of two-storey extension & alterations. Erection of garage/store with ancillary accommodation above.

- 8. Water Supply to Pine View/West Road Allotments
- 9. Consultation: Strengthening police powers to tackle unauthorised encampments
- 10. Request to support the Local Electricity Bill
- 11. Refresh of the Dorset Heathland Framework Supplementary Planning Document 2020 to 2025
- 12. Reports from lead members:

a)	Footpaths	b)	A35	c)	Transport – New Lead required
d)	Allotments	e)	Resilience – plan to go on website	f)	Coastal Matters
g)	DAPTC Matters	h)	BLAP Report – new representative required	i)	Lengthsman Link
j)	Tree Officer	k)	Ancient Monuments	I)	Symene Voice
m)	Neighbourhood Plan	n)	Finger Posts	0)	Symene CLT –
р)	Community Governance Review	q)	Climate Emergency		

- 13. Projects (A35 underpass, Use of Social Media/new website, Planning protocol engaging earlier, defibrillator at Eype Beach)
- 14. Correspondence and information for distribution per attached listing (December/January).
- 15. Items for Inclusion at our next meeting February
- 16. To confirm date of next meeting Tuesday 11th February 2020 at 7pm.

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